

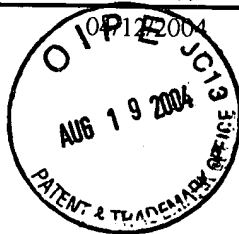


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APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/822,383	08/12/2004	Helmut Greim	P04,0114

SCHIFF HARDIN LLP  
Patent Department  
6600 Sears Tower  
233 South Wacker Drive  
Chicago, IL 60606



CONFIRMATION NO. 2856  
FORMALITIES LETTER



\*OC000000013049039\*

Date Mailed: 06/24/2004

## NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

FILED UNDER 37 CFR 1.53(b)

*Filing Date Granted*

Items Required To Avoid Abandonment:

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.

SUMMARY OF FEES DUE:

Total additional fee(s) required for this application is \$130 for a Large Entity

- \$130 Late oath or declaration Surcharge.

Replies should be mailed to: Mail Stop Missing Parts

08/20/2004 BSAYAS11 00000021 10822383

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*A copy of this notice **MUST** be returned with the reply.*

Nauman P. Trinh

Customer Service Center

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PART 1 - ATTORNEY/APPLICANT COPY



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**SUBMISSION OF SIGNED DECLARATION**

APPLICANTS: Helmut GREIM CONFIRMATION NO.: 2856  
SERIAL NO.: 10/822,383 GROUP ART UNIT: 2821  
FILED: April 12, 2004  
TITLE: "ANTENNA ELEMENT AND ANTENNA ARRANGEMENT FOR  
MAGNETIC RESONANCE APPLICATIONS"

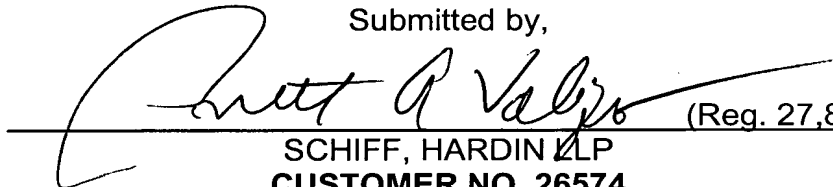
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S I R:

In response to the Notice dated June 24, 2004 (copy attached), Applicant herewith submits a signed Declaration for the above application, together with a check for the statutory fee in the amount of \$130.00.

Submitted by,

 (Reg. 27,841)

SCHIFF, HARDIN & LLP  
CUSTOMER NO. 26574

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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on August 16, 2004.

  
BRETT A. VALIQUET